

**BRITANIE RIDGE METROPOLITAN DISTRICT**  
**TOWN HALL NOTICE & AGENDA**

<b>Board of Directors</b>	<b>Office</b>	<b>Term Expiration</b>
Jeremy Hanak	President	May 2025
Jason Gibson	Secretary	May 2025
James Schirger	Treasurer/Assistant Secretary	May 2025
Vacant	Assistant Secretary	May 2027
Vacant	Assistant Secretary	May 2027

**DATE:** November 11, 2024

**TIME:** 10:30 a.m.

**ZOOM:** <https://us02web.zoom.us/j/84916013297?pwd=jnAYoTJwbz6YuYp9CQ3g8iaNFvKRNm.1>

**Meeting ID:** 849 1601 3297 **Passcode:** 196532 **Telephone:** 1 719 359 4580 US

**I. STATUS OF PUBLIC INFRASTRUCTURE:**

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**II. STATUS OF BONDS:**

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**III. REVIEW OF UNAUDITED FINANCIALS STATEMENTS:**

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**VI. QUESTIONS AND ANSWERS: (2-minute limit per person)**

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